



# 2020 Dallas Mavs St. Patrick's Parade and Festival Exhibitors Application

**Event Date:** March 14, 2020

**Application Deadline:** March 10, 2020, 5:00pm

**Office Address:** 5307 E. Mockingbird Ln, 5<sup>th</sup> Floor, Dallas, TX 75206

**Fax:** *not and option* **Phone:** 214.600.1533 **Email:** navarro@raizpr.com

*Please Print or type. Application must be filled out completely and signed.*

**Company and/or Org Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

Join our Parade's family friendly exhibitor area(s) located at various locations throughout the Parade.  
Estimated parade attendance, more than 120,000 annually.

**Rentals provided at an additional cost via preferred vendor – ask for rental agreement.**

**Exhibitor Hours 9:00am – 3:00pm**

<i>EXHIBITOR FEE</i>				
	For-Profits	Non-Profit	Late Fee: Add	
10x10	\$850	\$500	\$50	\$
10x20	\$1,250	NA	\$50	\$
20x20	\$2,500	NA		\$
<b>TOTAL:</b>				\$

## NEXT STEPS & FYI:

- All entries will be submitted for Board Approval
- The Contact Person will then be notified of the Board's decision.
- Approved Exhibitor applications will then receive a Welcome Kit, with legal waivers, rules and regulations.
- Exhibitors will be accommodated with only two (2) – 8Ft tables (per every 10ft of exhibitor area leased).
- Tents, electricity, chairs and any other rentals to be provided at an additional fee via preferred vendor.
  - *Any Sexually Orientated Business of any kind will be automatically declined from participation.*
  - Full payment due with application by check or an e-invoice will be submitted to above contact.
    - Applications will not be fully approved until payment is received.
    - Any application declined by the Board will receive full credit of all application fees.
    - Exhibitor fees are non-refundable regardless of weather or mechanical issues.
- All applications must be postmarked, or date stamped by Parade office staff, by March 10th – 5pm.

## Make all payments payable to: GAABA

1. \_\_\_\_\_  
 Exhibitor Representative Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

2. \_\_\_\_\_  
 Parade Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_